## Industry Partner/ Sponsorship and Exhibition Opportunities

#### ILLINOIS ASSOCIATION OF MUTUAL INSURANCE COMPANIES

PO Box 116, Ohlman, IL 62076 @ 217-563-8300

#### Pere Marquette Marriott Hotel

501 Main, Peoria, IL

Sunday August 12 12:00—4:00 Tradeshow Set-up

Monday August 13 7:30—5:00 Trade Show

#### AUGUST 12 & 14, 2018

# 137th Annual Convention

Be a part of the Solution

Participate in our fun and games!

SHARE

YOUR PRODUCTS

REACH

OUR CUSTOMERS

BUILD

YOUR BRAND

The ONLY
MUTUAL
Insurance
Trade Show
in Illinois

A la Carte Sponsorship Opportunities...Recognition for *YOUR* company This is <u>your chance</u> to **strengthen relationships** and boost buyer loyalty.

The **single largest** gathering of the year of Mutual Insurance Personnel—a crowd of around **250** is expected!

### TRADE SHOW REGISTRATION ALSO INCLUDES:

\*Two tickets to our annual banquet Sunday, August 12th

All breaks including lunch Monday, August 13th

#### SPONSORSHIP OPPORTUNITIES

#### **REACH our customers**

#### **BUILD** your brand

You will have several opportunities to get your name in front of virtually

#### every major decision maker

in the Illinois Mutual Industry attending the IAMIC convention

\* Need more than Two tickets? Call 217-563-8300

#### EXHIBIT REGISTRATION & FEE

Registration Deadline
Friday July 15th to be
included in printed
materials. Payment in full
must be received with
Exhibit contract.

Space is assigned on a first come, first paid basis.

Exhibit Space is 8' X 10'
One 8' draped & skirted
table along with 2 chairs
Electricity (if requested)
3' side drapes
8' back drape
Wi-Fi available (for fee)

#### **Fees**

Prime Booth \*\$ 550 (IAMIC Members ONLY)

Regular Booth

IAMIC Member \*\$ 500 Non Member \*\$ 600

Includes TWO Tickets\* to Sunday's Banquet

#### **Installing & Dismantling**

Excel Decorators will install the exhibit booths on Sunday, August 12th from 8:00 a.m. – 12:00 p.m. Exhibitor move-in will be

## from 12:00 p.m. – 4:00 p.m. in **Redbird A & B**

The Trade Show will open at 7:30 a.m. – 4:30 p.m. Monday, August 13. Teardown can begin after the exhibit hall has been officially closed at 04:30 p.m.

## Exhibit Booth Decorators and Shipping

Excel Decorators is the official decorator, drayage contractor and labor contractor for this event and shall have exclusive right to supply all equipment, furniture, carpeting and decorating materials, drayage and non-technical manpower, on a rental basis. If you require additional furnishings or telephone needs, please indicate your needs on the contract (additional charges apply).

## Cancellation/Failure to Occupy Space

Applicants who apply for space may cancel, in writing by July 12, 2018 and receive a refund of their payment minus a 50% administration fee. No refund will be given after July 15. IAMIC may re-assign such space at its discretion. IAMIC reserves the right to cancel the Trade Show and return all fees to registered Trade Show Exhibitors.

#### **Security**

Insurance of booth contents and personnel is recommend IAMIC does not insure Exhibitor property. IAMIC shall use reasonable care in providing security during the hours of installation, the show, and dismantling.

#### Hold Harmless, Liability & Insurance

The Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend, save and hold harmless the Illinois Association of Mutual Insurance Companies, its members, employees, and agents against all claims, losses and damages to persons or property, governmental charges of fines or attorney fees arising out of or caused by

exhibitor's installation, removal, maintenance, occupancy, or use of the exhibition premises or part thereof.
In addition, the exhibitor

acknowledges that IAMIC does not maintain insurance covering exhibitor's property or potential liabilities and that it is the sole responsibility of the exhibitor to obtain business interruption insurance, property damage insurance and liability insurance covering any losses by exhibitor.

#### **Copyrights**

Exhibitor acknowledges and agrees that it shall be solely responsible for obtaining any licenses, permits, etc. that may be required for it to broadcast, perform or display any copy-righted material including, but not limited to, music, video, and software. Exhibitor shall indemnify, defend and hold harmless IAMIC.

#### GET YOUR NAME IN FRONT OF MEMBERS

Printed Materials
Program Booklet:

Full Page Ad (3.5" x 8") 1/2 Page Ad (3.5" x 4") 1/4 Page Ad (3.5" x 2") \$175 \$125 \$100 Color Ads

Rates shown are based on your company providing camera-ready copy or digital data. (Jpeg preferred)

Ad material to arrive by July 15, 2018

PAGE 3 INDUSTRY PARTNER/

#### SPONSORSHIP PACKAGE

	Platinum	Gold	Silver
Power Point Welcome Slide Company Name will be displayed	>	>	>
Convention Materials - Inclusion of Company contact information	<	<b>&gt;</b>	<b>&gt;</b>
Special Recognition in the IAMIC newsletter - The Lautum	<	<b>&gt;</b>	<b>~</b>
Exclusive Sponsorship for Banquet & Opening Session Sponsorship  **Additional Convention Sponsorship will be assign by IAMIC	<b>&gt;</b>	<b>&gt;</b>	<b>~</b>
Convention Program Booklet Ad (You provide ready-to-print art)	Full Page 3.5"x8"	1/2 Page 3.5" x 4"	1/4 Page 3.5"x 2"
Banner Recognition	Personalized w/ Co. Logo	Shared	Group
*NEW* Welcome Art at Registration Area	<b>&gt;</b>	<b>&gt;</b>	
*NEW* Elevator Welcome Cling Signs with Company Logo	>		

#### SPONSORSHIP DETAILS

<u>Sponsors</u>	<u>hip Packages</u>		<u>Meal Functions</u>		
Platinum	<ul> <li>See table for opportunities</li> </ul>	\$3,000	SUNDAY Banquet Dinner(Exclusive for Packages)		
Gold	<ul> <li>See table for opportunities</li> </ul>	\$2,500	MONDAY Prayer Breakfast	\$500	
<u>Silver</u>	<ul> <li>See table for opportunities</li> </ul>	\$2,000	<ul> <li>AM Refreshment Break</li> </ul>	\$350	
Education	nal & General Sessions		<ul><li>Industry Mtg./Bus. Luncheon</li></ul>	\$500	
MONDAY		ages)	<ul> <li>PM Refreshment Break</li> </ul>	\$350	
<u></u>	☐ Are you Prepared? -	0.600)	<ul><li>Martinis on the Water</li></ul>	\$500	
	Catastrophe Situation Class	\$350	TUESDAY AM Refreshment Break	\$350	
	<ul><li>Round Tables</li></ul>	+555	<ul><li>Lunch to Go</li></ul>	\$500	
	For Mgrs, Directors & Staff	\$350	Golf Outing		
<b>TUESDAY</b>	<ul><li>Ethics, It's Mandatory</li></ul>	\$350	SUNDAY	\$125	
	<ul><li>FMDC Leadership</li></ul>	\$350	<ul><li>Hole Sponsor (each)</li></ul>	\$175	
	☐ FMDC Mergers/Consolidations	\$350	Lunch/Drink Sponsor	\$400	
	<ul> <li>Active Shooter Preparedness</li> </ul>	\$350	<ul><li>Prize Sponsor</li></ul>	\$100	
Miscellaneous Events		Sporting Clay			
SUNDAY	Evening Entertainment		SUNDAY Devent Sponsor	\$125	
OUNDAN	Tim Moffett "The Dairy Farmer"	\$500	<ul><li>Lunch/Drink Sponsor</li></ul>	\$400	
MONDAY	☐ Josh Lozoff Speaker	ΨΟΟΟ	<ul><li>Prize Sponsor</li></ul>	\$100	
WONDAN	Opening Entertainment	\$500	<ul><li>Convention Questionaire</li></ul>	\$250	
	Auxiliary Excursion	\$500 \$500	Printed Materials		
	Popcorn	\$250	Program Booklet Ads		
	□ Prizes	\$ 50	<ul><li>Full Page Ad 3.5" x 8"</li></ul>	\$175	
	☐ Martinis on the Water	\$500	Half Page Ad 3.5" x 4"	\$125	
	<ul><li>Monday Night Band "Vinyl Tap"</li></ul>	\$500 \$500	Qtr. Page Ad 3.5" x 2"	\$100	
	Monday Night Band Villyi Tap	ΨΟΟΟ	<ul><li>Pocket Schedule</li></ul>	\$500	
			<ul><li>Convention Questionaire</li></ul>	\$250	

## SIGN ME UP!



☐ I will be attending Sunday's Banquet

\*\*Need more than TWO tickets to Sunday night banquet?

## ILLINOIS ASSOCIATION OF MUTUAL INSURANCE COMPANIES

#### **2018 Convention Tradeshow/Sponsorship Commitment Form**

The Annual Convention Trade Show Rules, Regulations and Information can be found and should be read on www.IAMIC.org website. Participation in networking events is highly encouraged. Join us Monday night for our network event for \$50 per person. ☐ <u>I'M A PARTNER/M</u>EMBER ■ EXHIBITOR/TRADE SHOW □ BOTH PLEASE PRINT: Company Name: \_\_\_\_\_ Main Contact: \_\_\_\_\_ (Title) \_\_\_\_\_ Address/City/St/Zip: \_\_\_\_\_Phone: \_\_\_\_\_Phone: Email: Check Enclosed: Check #\_\_\_\_\_payable to IAMIC ☐ I will email my artwork by 7/15/18 Want to pay with a Credit Card? Visit us online or call Jackie at 217-563-8300 to provide you with information. **NOTE:** If this form and payment is received by 7/15/18, you will receive recognition in printed materials **Tradeshow:** Booth Assignment Request: \_\_\_\_\_1st \_\_\_\_\_2nd \_\_\_\_\_3rd choice Names of those Exhibiting (name tags will be provided): layout on Page 5\*Prime booths are limited

## 2018 IAMIC SPONSORSHIP & TRADESHOW REGISTRATION

☐ I will be attending Sunday's Banquet

Call IAMIC for discounted tickets. 217-563-8300

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Booth Rates Prime Booth □\$ 550 (IAMIC Members ONLY)	Trade Show Booth \$					
Regular Booth □\$ 500 (IAMIC Member) □\$ 600 (Non-Member)	Wi-Fi (if Needed) \$  Fun Run (Shirt Size) \$					
Will your booth require electricity?   Will your booth require Wi-Fi*?   Yes/\$25 fee *   No Any additional materials needed from Excel Decorators:  (additional charges could apply and will be billed to you)	Golf \$80/pp \$ Skeet Shoot \$35/pp \$ Monday Night Fun \$					
Your Signature acknowledges that your have reviewed the Exhibit Contract Rules, Regulations & Information	From Page 3 Sponsorship \$					
Required Name:	Total Commitment: \$					

Please Fax the completed form to 888-403-0935 or by mail:

IAMIC P.O. Box 116 Ohlman, IL 62076 (July 15 Deadline for printed materials)

#### IMPORTANT NOTES FOR SPONSORING EVENTS

Sponsorships must be for the FULL amount to sponsor an event. If you would like to provide a flat sponsorship, your sponsorship funds will be helpful, acknowledged and appreciated.

Sponsorships must be received by July 15 to receive recognition in the Convention program.

To Sponsor an Annual Convention event or item, please indicate what you would like to sponsor on the form and return it with payment and any ncesseary artwork to IAMIC's mailing address.

We appreciate your dedication to our industry and support of the Annual Convention. We will place all sponsorship levels on our website in addition to printed materials.

Thank You!! Jackie

Putting the POWER of membership to work for you!

IAMIC PO Box 116 Ohlman, IL 62076 Phone: 217-563-8300 Fax: 888-403-0935

Email: leadership@iamic.org



#### IAMIC'S 5TH ANNUAL FUN RUN







This year we will donate 100% of the proceeds to

#### Capital City Fishing Has No Boundaries®

this a non-profit 501(c)(3) volunteer organization dedicated to providing access to fishing for disabled people in Central Illinois regardless of age, race, or disability.

Phone: (217) 341-5747 Email: CapitalCity-FHNB@gmail.com Web: www.CapitalCityFHNB.org

Like them on Facebook: Fishing Has No Boundaries Capital City Chapter

#### Their Mission:

- Provide recreational fishing opportunities for all people with disabilities regardless of their age, race, gender, or disability.
- Help fulfill the need for a positive self image, independence, and a genuine feeling of accomplishment.
- Enhance the lives of participants with camaraderie and lasting friendships.

JOIN us as we support this amazing organization that is MAKING A DIFFERENCE

1 Mile Walk or 3 K Run On August 14th or Make a Donation

\$ 20.00 Donation Received by July 28 Gets a 2018 Commemorable T Shirt What is your Size S M L XL 2X

Join us at the Prayer Service where Mary Ann Gebauer from the Capital City Chapter will be our guest speaker and share more information about their mission.

Commitment Level

#### **Conference Housing**

Reservations can be made by calling Mariott Hotel 501 Main. Peoria, Illinois (309) 862-9000 IAMIC room block with discounted rates (\$139.00) are valid until July 28, 2018. CALL NOW \* Contact Jackie with any issues

#### **Networking Extras**

SUNDAY-August 12th Golf \$ 80/pp \$ 35/pp Shooting Clay Lunch included—see Registration Flyers for details.

#### **Conference Agenda**

SUNDAY, Aug 12 11:00 am Golf 11:00 am S.C. 12:00-04:00 pm Trade Show Setup 01:00-05:00 pm Registration

06:30 pm 08:00 pm MONDAY, Aug 13 07:30-05:00 07:45- 08:45

09:00-10:30 10:30-11:00 11:00-12:00 12:15-02:30

02:30-03:30 03:30-04:30 04:15 06:00-07:00 07:00-10:00

Banquet Entertainment Trade Show Prayer Breakfast Opening Session Trade Show Break Education **Business Luncheon** Dessert in Trade Show Education Trade Show **DRAWINGS** Hors D'oeveurs\*

Martinis on the

Water

TUESDAY, Aug 14

Great Networking Opportuni 07:00-08:00 am Fun Run 09:00-12:00 Education 12:00 Closing Luncheon

#### Trade Show Incentives

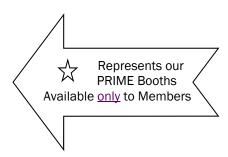
We encourage our members to visit booths in the trade show by making it fun. This gives you the opportunity to share your business expertise with our members and attendees. We want to help build partnerships with you.

\*Monday Night Networking Dinner & Entertainment Opportunity...Trade Show Participants are welcome to register to attend our Monday Night Networking at Martinis on the Water. The fee is \*\$50 per person and is not included in your registration fee.

#### Boost Your SALES

This is your chance to showcase your products to current customers and find new buyers. Plus, nothing helps strengthen relationships and boost buyer loyalty more than doing business face to face! With virtually every major decision maker in the Illinois industry attending the IAMIC show—shouldn't your products be represented?

16 17 18 13 COTILLION BALLROOM MARQUETTE BALLROOM 19 SALON A 12 Ε 20 n t 21 у 22 W а У



This is <u>*THE</u></u>* SINGLE LARGEST **GATHERING OF** THE YEAR OF MUTUAL **INSURANCE** PERSONNEL-A CROWD OF AROUND 250 IS EXPECTED!

> Not a Member? Ask me how and \$ave on Registrations!

#### **GREAT BOOTH TRAFFIC**

The exhibit area will be located in the center of all conference activity to give exhibitors the greatest opportunity to interact with attendees. To further add to the value of the exhibit area. social functions will be housed in the exhibit area. Seating areas will also be featured to encourage conversation and

Contest and giveaways are also held in the exhibit hall with a MUST BE PRESENT motto.

We will be giving away prizes at 4:15 p.m. Monday, August 13st. If your booth has a prize giveaway, please bring it to the registration desk by 4:00 p.m.





